

# Mesa County Assessor's Office Vacant Land Income/Expense Statement

**Name Here, Assessor**

Account Number: \_\_\_\_\_

Re: \_\_\_\_\_

**PURPOSE:** This data is used by the Mesa County Assessor's Office to establish the value of Commercial and Industrial property using an Income Approach to Value. ALL INFORMATION IS KEPT IN THE STRICTEST CONFIDENTIALITY. Please complete the following questions and return this questionnaire by **August 1, 2018.**

- 1) Name of Tenant(s): \_\_\_\_\_ Type of Business: \_\_\_\_\_  
(Attach copy of rent roll for multiple tenants)
- 2) What portion of the property is owner occupied? \_\_\_\_\_%  
(Includes property leased or rented to a related business entity)
- 3) Number of rentable SF: \_\_\_\_\_ SF occupied as of **June 30, 2018:** \_\_\_\_\_

**PLEASE ENTER ONLY RENTABLE LAND INCOME AND EXPENSES**

|  | 2017<br>(01/1/17-12/31/17) | 2018<br>(01/1/18-06/30/18) |
|--|----------------------------|----------------------------|
| <b>Total Income From Rent</b>                                | \$                         | \$                         |
| <b>Miscellaneous Income for Vacant Land</b>                  | \$                         | \$                         |
| <b>Management Expenses for Property</b>                      | \$                         | \$                         |
| <b>(Cost to Manage Vacant Land Including Time)</b>           |                            |                            |
| <b>Liability Insurance</b>                                   | \$                         | \$                         |
| <b>Utilities</b>   | \$                         | \$                         |
| <b>Maintenance and Repairs</b>                               | \$                         | \$                         |
| <b>Supplies and Services</b>                                 | \$                         | \$                         |
| <b>Other Expenses</b>  | \$                         | \$                         |
| <b>Replacement Reserve</b>                                   | \$                         | \$                         |
| <b>(Replacement allowance of Miscellaneous Improvements)</b> |                            |                            |

Preparer Name: \_\_\_\_\_ Preparer Title: \_\_\_\_\_ Date: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

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